

Attorney Docket No. 145415.00001 Express Mail Label No. ET285021295US

Date February 2, 2001



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

1.

2.

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a patent application for

# PROCESSES AND SYSTEMS FOR ENABLING SECURE AND CONTROLLED DISTRIBUTION AND USE OF INFORMATION

identified by attorney docket no. (see above).

|   | ,  | ,   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Туре  | e of Application   |   |  |  |  |  |  |
| $\boxtimes$   | This ap  | This application is a new (non-continuing) application.   |  |  |  |  |  |
|   | This application is a _ continuation / _ divisional / _ continuation-in-part of prio application No.  Amend the specification by inserting before the first line the sentence: |   |  |  |  |  |  |
|   |  | —This is a [continuation/division/continuation-in-part] of United States patent application No. , filed   |  |  |  |  |  |
|   |  | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |
| If for some reason applicant has not requested a sufficient extension of time in the parent application, and/or has not paid a sufficient fee for any necessary response in the parent application and/or for the extension of time necessary to prevent the abandonment of the parent application prior to the filing of this application, please consider this as a Request for an Extension for the required time period and/or authorization to charge our Deposit Account No. 50-1682 for any fee that may be due. THIS FORM IS BEING FILED IN TRIPPLICATE: one copy for this application; one copy for use in connection with the Deposit Account (if applicable); and one copy for the above-mentioned parent application (if any extension of time is necessary). |  |   |  |  |  |  |  |
| Conte   | nts of A   | pplication  |  |  |  |  |  |
| a.  | a. 51 page patent application (including specification, claims and abstract)   |   |  |  |  |  |  |
|   |  | A microfiche computer program (Appendix); A nucleotide and/or amino acid sequence submission;   |  |  |  |  |  |
|   |  | Because the enclosed application is in a non-English language, a verified English translation $\square$ is enclosed $\square$ will be filed.  |  |  |  |  |  |
|   |  | Cancel original claims of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing date purposes.)   |  |  |  |  |  |
| b.  | $\boxtimes$  | Drawings on 14 sheet(s).  |  |  |  |  |  |

The enclosed Declaration is  $\boxtimes$  newly executed /  $\square$  a copy from a prior application under 37 C.F.R. § 1.63(d) /  $\square$  accompanied by a statement requesting the deletion of person(s) not inventors in the continuing application.

#### d. Fees

| FILING FEE  | Number |   |    |   | Number |            |         |            | Basic Fee |
|---|--------|---|----|---|--------|------------|---------|------------|-----------|
| CALCULATION                                       | Filed  |   |    |   | Extra  |            | Rate    |            | \$710.00  |
| Total Claims                                      | 66     | - | 20 | = | 46     | х          | \$18.00 | =          | \$828.00  |
| Independent Claims                                | 8      | - | 3  | = | 5      | x          | \$80.00 | =          | \$400.00  |
| Multiple Dependent Claim(s) Used \$270.00 =       |        |   |    |   |        |            | =       | \$270.00   |           |
| FILING FEE - NON-SMALL ENTITY                     |        |   |    |   |        |            |         | \$2,208.00 |           |
|   |        |   |    |   |        |            |         |            |           |
| Filing Fee - Small Entity (Reduced by 1/2)        |        |   |    |   |        |            |         | \$1,104.00 |           |
| Assignment Recordal Fee (\$40.00)                 |        |   |    |   |        |            |         | \$40.00    |           |
| 37 C.F.R. § 1.17(k) Fee (non-English application) |        |   |    |   |        |            |         | 0.00       |           |
| TOTAL   |        |   |    |   |        | \$1,144.00 |         |            |           |

|             | TOTAL  | L  | \$1,144.00 |  |  |  |  |  |
|-------------|--|--|------------|--|--|--|--|--|
|             |  |  |            |  |  |  |  |  |
| $\boxtimes$ | charge   | heck is enclosed to cover the calculated fees. The Commissioner is hereby authorized to<br>irge any additional fees that may be required, or credit any overpayment, to Deposit<br>yount No. 50-1682. A duplicate copy of this document is enclosed. |            |  |  |  |  |  |
|             |  | ne calculated fees will be paid within the time allotted for completion of the filing quirements.  |            |  |  |  |  |  |
| ]           | The calculated fees are to be charged to Deposit Account No. 50-1682. The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to said Deposit Account. A duplicate copy of this document is enclosed. |  |            |  |  |  |  |  |
| 3.          | 2. Priority Information  |  |            |  |  |  |  |  |
|             |  | Foreign Priority: Priority based on Application No. , filed claimed.   | , is       |  |  |  |  |  |
|             |  | ☐ A copy of the above referenced priority document ☐ is enclosed / filed in due course, pursuant to 35 U.S.C. § 119(a)-(d).  | will be    |  |  |  |  |  |
|             |  | Provisional Application Priority: Priority based on United States Provisi Application No. , filed , is claimed under 35 U.S.C. § 119(e).   | onal       |  |  |  |  |  |

4.

| 4.  | Other Submissions |   |   |  |  |  |  |  |  |
|---|-------------------|---|---|--|--|--|--|--|--|
|   |                   | A Preliminary Amendment is enclosed.  |   |  |  |  |  |  |  |
|   | $\boxtimes$       |   | rmation Disclosure Statement, 2 sh<br>eferences are enclosed.   | Statement, 2 sheets of PTO Form 1449, and copies of 8 osed.        |  |  |  |  |  |
|   | $\boxtimes$       | A powe  | er of attorney  |  |  |  |  |  |  |
|   |                   | $\boxtimes$   | is submitted      with the new Declaration.   |  |  |  |  |  |  |
|   |                   |   | is of record in the prior application and $\ \ \ \ \ $ is in the original papers / $\ \ \ \ \ $ a copy is enclosed. |  |  |  |  |  |  |
|   | $\boxtimes$       | An Assignment of the invention  |   |  |  |  |  |  |  |
|   |                   | is enclosed with a cover sheet pursuant to 37 C.F.R. §§ 3.11, 3.28 and 3.31.  |   |  |  |  |  |  |  |
|   |                   |   | is of record in a prior application. The assignment is to and is recorded at Reel Frame(s)                          |  |  |  |  |  |  |
|   |                   | An Establishment of Assignee's Right To Prosecute Application Under 37 C.F.R. § 3.73(b), and Power Of Attorney is enclosed. |   |  |  |  |  |  |  |
| An Express Mailing Certificate is enclosed. |                   |   |   | l.   |  |  |  |  |  |
|   | $\boxtimes$       | Other: acknowledgement postcard   |   |  |  |  |  |  |  |
|   |                   |   | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |  |  |  |  |
| Attentic                                    | n is dire         | cted to   | the fact that the correspondence ac   | ddress for this application is:                                    |  |  |  |  |  |
|   |                   |   | POWELL, GOLDSTEIN, FRAZER<br>P.O. BOX 97233<br>WASHINGTON, D.C. 20090-723   |  |  |  |  |  |  |
|   |                   |   | F   | Respectfully   |  |  |  |  |  |
| P.O. BO<br>WASHI                            | OX 9723           | DSTÉIN<br>3<br>, D.C. 2   |   | leffrey Kykhan, Reg. No. 43,401<br>Thomas T. Moga, Reg. No. 34,811 |  |  |  |  |  |

### POWELL, GOLDSTEIN, FRAZER & MURPHY LLP

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Date: February 2, 2001

Box Patent Application Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

## EXPRESS MAILING CERTIFICATE

Applicant:

Gregg B. Morrison

For:

PROCESSES AND SYSTEMS FOR ENABLING

SECURE AND CONTROLLED DISTRIBUTION

AND USE OF INFORMATION

Attorney Docket No.:

145415.00001

Date of Deposit: . . . . . . . . . February 2, 2001

Attorney:

Jeffrey Kushan/Thomas Moga

Express Mail Mailing Label No.: . . . . . ET285021295US

I hereby certify and verify that the accompanying PATENT APPLICATION including acknowledgement postcard, check for \$1,144.00, Transmittal Letter (in triplicate), 51 page patent application (41 pages specification, 9 pages claims, 1 page abstract), Declaration and Power of Attorney (attached to application), fourteen (14) sheets of drawings showing Figures 1-13, Assignment with required cover sheet (in duplicate), Information Disclosure Statement (in duplicate), PTO Form PTO/SB/08A (2 sheets) and copies of 8 cited references is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Box Patent Application, Hon. Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Signature of Person Mailing Document(s